

#### COLLEGE of FOOD, AGRICULTURE, and ENVIRONMENTAL SCIENCES

# Carroll County News and Notes



#### **How to Contact Us:**

**Carroll County Extension Office** 

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#### **Office Hours**

Monday thru Friday 8:00am – 4:00pm Hello Carroll County -

We are in full swing!!!!!! School is over, Graduation parties are winding down, ball is ending, and fair time is ramping up. While we are preparing for fair please keep in mind, you are making memories, make those memories count. We get caught up in the amount of things that need done that we sometimes forget to take the time and enjoy what we are doing.

Fair time is the week out of the year that takes forever to get here and goes by way too fast. But, Oh the things that happen in that 1 week!!!!!

Let's make those memories, treasure those friendships and give grace.

~Katrina

#### June 10th is the deadline for all Junior Fair Entries!

Entries must be SUBMITTED by this date. They can be submitted online ONLY at <a href="http://carrol.fairwire.com">http://carrol.fairwire.com</a>

Any entries made after Saturday June 10, will be charged a \$25 late fee, per animal or still project, payable to the Carroll Co. Jr. Fair. NO LATE ENTRIES WILL BE ACCEPTED AFTER THE 2ND SATURDAY IN JULY 8th THERE WILL BE NO EXCEPTIONS MADE AFTER THIS DATE.

Again this year there is an option to sign up for Showmanship on your entries, there is still the option to sign up before your show at the fair but this is an easier way for Jr. Fair. Also, DUNF Forms will be online also again this year, the link for those will be sent out closer to fair.



#### **Buyers Dinners**

Pop donations for the buyer dinners are needed. We are asking each club to donate a minimum of 4-24 packs. We have enough water being donated already. We are in need of help with serving during the auctions. Any club/individual looking to donate or help please call the office at 330-627-4310.

#### **Still Project Awards**

Still Project Awards Ceremony will be held Saturday June 24<sup>th</sup> at 6pm at the Ashton Event Center at the Ashton Event Center.

#### **Carcass Contest Dates**

The 2023 Carcass contest will be held at Don's Custom Butchering. The dates for this year are TBA due to not knowing how many carcass projects. We are waiting on confirmation for dates and times. Watch our facebook page for updates

Steer drop-off: TBA

Hog, Lambs, & Goats: TBA

#### 2023 Cloverbud Day Camp

2023 Cloverbud camp is August 3<sup>rd</sup> held at the Carrollton Community Park. See Attachment for further information.

# Still Project Judging - Saturday, June 24<sup>th</sup> (9:00 to noon) Livestock Skillathon - Saturday, July 8<sup>th</sup> (9:00 to noon)

Both days will be held at the Ashton Event Center on the Carroll County Fairgrounds.

#### **Skillathon Schedule**

Last Names Starting with:

A-H-9AM

I-P - 10AM

Q-Z-11AM

We gratefully acknowledge the continued help and financial support of our Carroll County Commissioners; Christopher Modranski, Robert Wirkner and Donald E Leggett II.

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#### Make Up Judging Dates

If you are unable to attend judging/Skillathon on June 24<sup>th</sup> (still) or July 8<sup>th</sup> (livestock) there will be 2 makeup dates available. You must have a qualifying reason to miss the original date. These reasons include: Vacation, Wedding, Ball Game or an unexpected health issue.

Please note that if you are taking a Still Project and need to attend Make-Up Judging, you are NOT eligible to compete at the Ohio State Fair.

DATES: Thursday - June 29th and Thursday - July 6th. Call to sign up

#### **Profit/Loss Statements in Livestock Projects**

It is important to note that the Profit/Loss Statement is **worth 10 points during judging**. A profit/loss statement is a valuable tool for 4-H members. It allows you to learn and understand the value of your time and the money you have invested in your animal.

Following is a list of the current market price for each of your animals.

- Please use these numbers to calculate what your profit/loss is.
- When calculating the weight of your animal use a realistic weight you expect your animal to have achieved at weigh-in the first day of fair.
- How to calculate: multiply the weight by the price to get the total amount Example: 90lb Lamb would be 90 X \$1.85 = \$166.50

Broilers/Turkeys: \$2.50/pound	Ducks: \$4/pound	Rabbits: \$2.50/pound	
Hogs: 0.40/ pound	Lambs: 80-100lbs – \$1.75/pound	Goats: \$2.50/pound  Beef: \$1.45/pound  Dairy Beef Feeders: \$1.35/pound	

#### **2023 Still Project Judging Requirements:**

Awards for the day will be given at the Still Project Awards Ceremony on Saturday, June 24<sup>th</sup> at 6pm. The link below is the 2023 Still Project Requirements.

https://ohio4h.org/nonlivestockguidebook

#### **Still Project Reminders**

- All projects for the Still Projects sale must go through the Rubrics Judging after book
  judging before you leave judging.
- Cooking projects Rubrics judging will be Wednesday July 19 at 12 Noon in the SFB Office.
   Check the blue book for requirements and quantities needed

#### Other Dates to Remember

- Still Project Workshop is June 29<sup>th</sup>. Please Register at 330-627-4310
- Jr Fair Project Pictures are Due July 15<sup>th</sup> VIA ONLINE WHERE ENTRIES WERE MADE
- CARROLL COUNTY FAIR July 17-24
- Honor member and Honor Club Forms are Due August 31st

#### **2023 Market Rabbit Projects**

NEW this year Drug Use Notification Forms (DUNF) will need to be completed before weighing in on Monday July 17, 2023. Do not put anything in the identification place when filling out, this will be done at the fair when they are weighed in.

#### **Outstanding Market Exhibitor**

Once again there will be outstanding market exhibitor skillathon available at Livestock Judging from 9-12am. Please be sure to mark that on your fair entry, sign in on the OME sheet. It is your responsibility to make sure you complete the OME judging before you leave skillathon



## **Bale Art Contest is back!**

Prizes of \$100, \$75, \$50 and \$25.



All bales need to be in place by Sunday July 16th by 9pm.

### **NEW THIS YEAR**

Advisors will be passing out fair wristbands this year. Please contact your advisor for pick up times and location!!!!!!

SFB will NOT be passing out wristband this year!!!!!!!

# Carroll County PIRATE Cloverbud Camp

August 3, 2023 9am-3pm Carrollton Community Park

AHOY MATEY!!!!! Shiver Me Timbers! Come enjoy some "Jolly Roger" Fun!

Registration Due Monday July 31 \$30.00

Name:	Age:		
Club:	T-Shirt Size: Youth/ Adult		
Phone:	Email:		



OFFIC	CE USE ONLY	
Date Recie	ved:	
Cash	Check#	

OSU Extension Carroll County 540 High Street NW Carrollton, Oh 44615