

Carroll County News and Notes



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Office Hours

Monday thru Friday
8:00am – 4:00pm

Hello Carroll County! As you read this, we are all up to our neck in fair and camp prep. We only have a few short weeks until Still Project Judging and just a few more weeks until Livestock Skill A Thon judging. “Crunch time” can be a very stressful time of year. Here are a few tips that might help make this time or year more enjoyable for everyone involved.

1. Start Early – Don’t wait till the last minute to get things done. Procastination and Stress come hand in hand.
2. Get Sleep – It is easy to loose sleep this time of year trying to get everything done. Your body needs sleep. If you don’t make time to sleep your body will make its own time to rest.
3. Stay Hydrated – Don’t forget to drink water! We get busy and forget to drink. That is very dangerous to do, especially in the heat of summer. Our body is made up of 60% water. We need to keep our water consumption at this level for our bodies to work properly.
4. Walk Away and Count to 10 – There will be things that test out ourpatience and make us angry. When this happens, walk away for a few minutes and calm down. Then go back and assess the issue to figure out a way to solve the problem.
5. Watch Your Tone – Sometimes our tone isn’t the most pleasant when we are stressed. Be mindful of this. If we take a tone with others, they will take a tone with us and before we know it we are in an argument and no one really knows what it is about.

Remember, we are all here for the same reason. ADULTS – We are here to give our youth an opportunity not everyone gets. We are here to give them an organization and people who value them and want them to learn to be good people, good neighbors and good community members with skills that will last a lifetime. YOUTH – You are here because you want to be, because you have found something in this organization that you like. You are here to grow into tomorrow’s leaders. So, now that we are all working toward the same goals remember, let’s help each other along the way.

~ Katrina

June 11th is the deadline for all Junior Fair Entries!

Entries must be SUBMITTED by this date. They can be submitted online ONLY at

<http://carrol.fairwire.com>

Any entries made after Saturday June 11, will be charged a \$25 late fee, per animal or still project, payable to the Carroll Co. Jr. Fair. NO LATE ENTRIES WILL BE ACCEPTED AFTER THE 2ND SATURDAY IN JULY 9th THERE WILL BE NO EXCEPTIONS MADE AFTER THIS DATE.

Again this year there is an option to sign up for Showmanship on your entries, there is still the option to sign up before your show at the fair but this is an easier way for Jr. Fair. Also, DUNF Forms will be online also again this year, the link for those will be sent out closer to fair.

Donations and Help Needed!

Monetary donations for the buyer dinners are needed, also they need help with serving during the auctions. Any club looking to donate or help please call the office at 330-627-4310.

Still Project Awards

Still Project Awards Ceremony will be held June 25th at 6pm at the Grandstands at the Carroll County Fairgrounds.

Carcass Contest Dates

The 2022 Carcass contest will be held at Don's Custom Butchering. The dates for this year are TBA due to not knowing how many carcass projects.

- Steer drop-off: **July TBA from 5-7 pm**
- Hog, Lambs, & Goats: **July TBA from 5-7 pm**
- Results of the contest: **July 14 at 6 pm**

2022 Cloverbud Day Camp

2022 Cloverbud camp is August 3rd held at the Carrollton Community Park.

Still Project Judging - Saturday, June 25th (9:00 to noon)

Livestock Skillathon - Saturday, July 9th (9:00 to noon)

Both days will be held at the Carroll County Fairgrounds.

THERE WILL BE NO ASSIGNED TIMES THIS YEAR!

Make Up Judging Dates

If you are unable to attend judging/Skillathon on June 25th (still) or July 9th (livestock) there will be 2 make-up dates available. You must have a qualifying reason to miss the original date. These reasons include: Vacation, Wedding, Ball Game or an unexpected health issue.

Please note that if you are taking a Still Project and need to attend Make-Up Judging, you are NOT eligible to compete at the Ohio State Fair.

DATES: Wednesday - June 29th and Thursday - July 7th. Call to sign up

LAST DAY FOR QUALITY ASSURANCE IS JUNE 3RD!

We gratefully acknowledge the continued help and financial support of our Carroll County Commissioners;
Christopher Modranski, Jeffrey Ohler, Robert Wirkner.

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Profit/Loss Statements in Livestock Projects

It is important to note that the Profit/Loss Statement is **worth 10 points during judging**. A profit/loss statement is a valuable tool for 4-H members. It allows you to learn and understand the value of your time and the money you have invested in your animal.

Following is a list of the current market price for each of your animals.

- Please use these numbers to calculate what your profit/loss is.
- When calculating the weight of your animal – use a realistic weight you expect your animal to have achieved at weigh-in the first day of fair.
- How to calculate: multiply the weight by the price to get the total amount
Example: 90lb Lamb would be $90 \times \$1.85 = \166.50

Broilers/Turkeys: \$2.50/pound	Ducks: \$4/pound	Rabbits: \$3.00/pound
Hogs: 220-250lbs - \$0 .47/pound	Lambs: 80-100lbs – \$1.85/pound	Goats: \$2.50/pound
under 220lbs -\$0 .52/pound	100-130lbs - \$1.85/pound	Beef: \$1.30/pound
over 250lbs -\$0 .49/pound	130-& Up - \$1.72/pound	Dairy Beef Feeders: \$1.28/pound

2022 Still Project Judging Requirements:

Awards for the day will be given at the Still Project Awards Ceremony on Wednesday, June 25th at 6pm. The link below is the 2022 Still Project Requirements.

<https://ohio4h.org/nonlivestockguidebook>

Other Dates to Remember

- Chicken Pick-Up is June 8th Fairboard office
- Jr.Camp June 12-15
- Jr. Fair Committee Meetings are June 16th at 6:30
- June 21st Jr Fairboard Meeting
- Still Project Workshop is June 30th. Please Register at 330-627-4310
- Jr Fair Project Pictures are Due July 16th VIA ONLINE WHERE ENTRIES WERE MADE
- CARROLL COUNTY FAIR July 19-24
- Honor member and Honor Club Forms are Due August 31st

STEM CAMP

If you are interested, in STEM Camp it will be July 25-26. Please call the office to register.

Still Project Score Sheet

Name _____ Club _____

Name of Project _____

Years in Project _____ Age as of Jan. 1 _____

Special Needs _____

AREA	FAIR	GOOD	VERY GOOD	EXCELLENT	COMMENTS
Project Knowledge	0 1 2 3	4 5 6 7	8 9 10 11	12 13 14 15	
Project Book	0 1 2 3	4 5 6 7	8 9 10 11	12 13 14 15	
Project Requirements	0 1	2 3 4	5 6 7	8 9 10	
4-H Knowledge	0 1	2 3 4	5 6 7	8 9 10	
Quality & Appearance of Exhibit	0 1 2 3	4 5 6 7	8 9 10 11	12 13 14 15	
Ideas Thought Through Well	0 1	2 3 4	5 6 7	8 9 10	
Attitude & Appearance	0 1	2 3 4	5 6 7	8 9 10	
Overall Quality of Project	0 1 2 3	4 5 6 7	8 9 10 11	12 13 14 15	

TOTAL SCORE

EXCELLENT	100-90	
VERY GOOD	89-80	
GOOD	79-70	
FAIR	69-0	

Judges Use Only	
OUTSTANDING	_____
STATE FAIR	_____

LIVESTOCK SKILLATHON SCORESHEET

Member Name _____ Age as of JAN. 1 _____

Name of Project _____ Project Number _____

Years in Project _____ Years in 4-H _____ Special Needs _____

	FAIR			GOOD			VERY GOOD			EXCELLENT	
Interview Questions	1	2	3	4	5	6	7	8	9	10	
Attitude and Appearance	1			2			3			4	5
SkillATHon Station 1	1	2	3	4	5	6	7	8	9	10	
SkillATHon Station 2	1	2	3	4	5	6	7	8	9	10	
Quality Assurance Station	1			2			3			4	5
TOTAL							(Out of 40)				

COMMENTS

BOOK

GOALS AND PLANS

Topic of Interest/ Summary	1	2	3	4	5
Goals					1
Learning Experiences	0			1	2
Leadership/Citizenship	0			1	2
TOTAL					(Out of 10)

QUALITY ASSURANCE

Youth & Parent/Guardian Agreement	0	1	2	3	4	5			
Feed Tag Questions	0			1	2				
Attached Feed Tag	0			1	2				
Medication Label	0			1	2				
QA Questions	1	2	3	4	5	6	7	8	
Animal Care	0							2	
Treatment Record	0							1	
TOTAL									(Out of 22)

ANIMAL RECORDS

Animal & Equipment Inventory	0	1	2	3							
Budget	0	1	2	3	4	5					
Misc. Expense Record	0	1	2	3	4	5					
Feed Record	0	1	2	3	4	5					
Profit/Loss Statement (Market Only)	1	2	3	4	5	6	7	8	9	10	
Pedigree Record (Breeding Only)	1	2	3	4	5	6	7	8	9	10	
TOTAL											(Out of 28)

GRAND TOTAL

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100-90 - Excellent	
89-80 - Very Good	
79-70 - Good	
69 - 0 - Fair	

HORSE SKILLATHON SCORESHEET

Member Name _____ Age as of JAN. 1 _____

Name of Project _____ Project Number _____

Years in Project _____ Years in 4-H _____ Special Needs _____

	FAIR			GOOD			VERY GOOD			EXCELLENT	
Interview Questions	1	2	3	4	5	6	7	8	9	10	
Attitude and Appearance	1			2			3			4	5
SkillATHon Station 1	1	2	3	4	5	6	7	8	9	10	
SkillATHon Station 2	1	2	3	4	5	6	7	8	9	10	
Quality Assurance Station	1			2			3			4	5
TOTAL										(Out of 40) <input style="width: 50px;" type="text"/>	

COMMENTS

BOOK

GOALS AND PLANS

Project Book	1	2	3	4	5	
Goals	1		2	3	4	5
TOTAL					(Out of 10) <input style="width: 50px;" type="text"/>	

QUALITY ASSURANCE

Youth & Parent/Guardian Agreement	0	1	2	3	4	5
Ride and Training	0					2
Hoof Care	0					2
Animal ID	0					2
QA Questions	1	2	3	4	5	
Pictures	0					3
Treatment Record	0		1	2	3	
TOTAL						(Out of 22) <input style="width: 50px;" type="text"/>

ANIMAL RECORDS

Animal & Equipment Inventory	0		1	2	3					
Budget	0	1	2	3	4	5				
Misc. Expense Record	0	1	2	3	4	5				
Feed Record	0		1	2	3	4	5			
Total Yearly Cost	1	2	3	4	5	6	7	8	9	10
TOTAL										(Out of 28) <input style="width: 50px;" type="text"/>

GRAND TOTAL

100-90 - Excellent	
89-80 - Very Good	
79-70 - Good	
69 - 0 - Fair	

FIGHT THE HUNGER



STOCK THE TRAILER



Farm Credit Mid-America and Rural 1st are excited to announce a challenge for local communities to help feed those in need while supporting junior fairs.

HOW TO PARTICIPATE

- **WHAT:** CARROLL COUNTY FAIR
- **WHEN:** JULY 19-24th
- **WHERE:** TRAILER LOCATION WILL BE BY THE BARNs
- **WHO:** CARROLL COUNTY FAIR 330-627-2300 OR OSU EXTENSION 330-627-4310

****Prize Money will be used for Jr. Fair Activities****

CONTEST PRIZES AND RULES

- All participating * county fairs will receive \$500.
- Additional prizes are awarded based on total pounds donated
- 1st Place: \$5,000 2nd Place: \$3,500 3rd Place: \$1,500

*Participation money will be awarded during the county fair, top prizes will be awarded at the conclusion of all participating county fairs.



Bale Art Contest is back!



Prizes of \$100, \$75, \$50 and \$25.

All bales need to be in place by Sunday July 17th by 9pm.