

# Carroll County News and Notes

**How to Contact Us:**

Carroll County Extension Office

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Carrollton, OH 44615  
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8:00am – 4:00pm

February 2023.

Go into this week  
with the attitude that  
your peace,  
your health of mind,  
and your heart  
mean more than  
getting everything else done.  
That your smile matters,  
That feeling rested matters.  
That holding the hand  
of your loved ones matter.  
So pause lots,  
function at a pace  
that doesn't pull you apart.  
Honor the things that  
make you feel good inside,  
the things that make you feel alive.  
Give time to those things this week.  
Make time the gift it is,  
by giving it to what really matters to you.

— S.C. Lourie

As we kick off this new year, I challenge you all to be available for things in life that really matter. The chores, errands and miscellaneous things that fill our calendars can wait. Make a conscience effort to but the people that matter to you first in life.

~ Katrina



We gratefully acknowledge the continued help and financial support of our Carroll County Commissioners  
Christopher Modranski, Robert Wirkner and Donald E Leggett II

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## Interested in Becoming a Teen Leader?

Teen Leaders is a 4-H Club for teens ages 13-18 as of January 1st. It is a group that focuses on leadership training, team building, community service and event planning. Teen Leaders provide the help and support for many of the county-wide activities that are held throughout the year. If you are someone who likes to help younger children, prepare for events, work on community service projects, and provide support from “behind the scenes”, this is the club for you!

Carroll County Teen Leaders **meet on the 1st Monday of the month at 4:30pm at the Extension Office.** Depending on what activities, programs and events are happening, there may be additional meetings throughout the month.

Members will be required to take a group leadership project and complete it with judging. We will work on this project in meetings, but members are encouraged to elaborate on the project on their own time to compete for stat fair.

## ADVISOR CORNER!



ATTENTION ALL ADVISORS update 2023 will be held on February 17<sup>th</sup> from 7-9pm, January 19<sup>th</sup> 9-11am or 7-9pm, and January 30<sup>th</sup> from 7-9pm. It is **MANDATORY** that you attend 1 of these sessions. Please call the Extension office to register and mark it on your calendar.



The Annual Window decorating Contest time is upon us! There is no single theme for Kick-Off week this year. We decided the more variety- the better! Windows should go up March 4<sup>th</sup> and 5<sup>th</sup> and stay up until March 10. Judging will occur on Monday or Tuesday and the winners will be announced during Kick-Off Night. Please call the office and let us know where your window is located.



The paper version of the 2023 Family guide will be mailed to your home this year. You can also find it online at <https://ohio4h.org/books-and-resources/family-guide> or pick up a copy at the office.

## Dairy Beef Feeder Tag-In



Dairy Beef Feeder tag-in is Saturday March 25<sup>th</sup> from 9-11 at the Beef Barn. (All steers must be properly castrated and dehorned prior to tag-in!) Carroll County Born and Raised forms are due at this time also. **MAXIMUM** of 2 calves per member.

**RULE :** Exhibitors will need to show proof of vaccination at the time of tag-in or pay \$5 per head to have the calf vaccinated.

Dr. Marteney will be on site to administer vaccinations, check castration and horn removal.

## QUALITY ASSURANCE

Per the Ohio Department of Agriculture – ALL Quality Assurance MUST be completed by all exhibitors exhibiting market, carcass, lactating or laying egg projects 45 days prior to the first day of your COUNTY fair. This means the last day Carroll County youth can take a quality assurance class/test is June 1st, 2023

1. The Quality Assurance Program will have new and updated information again this year.
  - a. All the dates for Carroll County Quality Assurance are listed on the calendar!
  - b. We will be requiring that reservations be made for the class you wish to attend.
  - c. ENCOURAGE your members who have been involved for a couple years to watch for and participate in the TEST OUT OPTIONS. Passing the test can provide them with the opportunity of not having to attend a class for 3 years!
  - d. **Test- out Opportunities** are February 20<sup>th</sup> , and April 5<sup>th</sup>. All testing times are held at the Extension office.
  - e. **Quality Assurance Classes** are March 16<sup>th</sup>, March 28<sup>th</sup> and April 25<sup>th</sup>. Location of these classes are at the Ashton Event Center. (New Show Arena) 7pm
  - f. **Still Project Quality Assurance** will be 1 hour prior to the times listed above. You must complete still project QA if you plan to sell your project at the still project auction

## Jr Fair Market Poultry Orders

Order forms for market turkeys, broilers and ducks are available at the Extension office and on the Carroll County web page. Go to the following link for the forms:<http://go.osu.edu/JrFairInfo>  
All order forms are to be turned into the Extension office. All Checks must be payable to the Carroll County Jr. Fair Sales Committee.

### Due Dates are:

**Turkey** orders are due **February 22nd**. Cost \$9.00/bird, must order 5 but no more than 10.

**Duck** orders are due **April 27<sup>th</sup>**. Cost \$6.25/bird, must order 5 but no more than 10.

**Broiler** orders are due **April 27<sup>th</sup>**. Cost \$2.40/bird, must order 10 but no more than 25.

## **Fair Board Fundraiser – Sportsman Bash**

The Carroll County Fair Board is holding a Sportsman Bash on Saturday, March 4th from 3 to 8pm in the Ashton Event Center. Tickets are \$25 each, and that gets you food and drinks all day long, as well as a chance to win any of the prizes listed on the ticket. Tickets can be purchased from any fairboard member and are also available online at [www.carrollcountyfairohio.com](http://www.carrollcountyfairohio.com).

**Attention all 4-H Clubs:** We are asking that each club donate cookies/brownies etc., and pop for the fundraiser. Please make plans now to participate. As the fair board continues to make improvements to our fairgrounds, they need our assistance! By providing the pop and desserts for the Sportsman Bash we are helping to increase the profit amount that will be able to go toward fairground improvements. If each club could donate at least 4 cases of pop and 4 dozen cookies/brownies, we would be an incredible help! Please work together as a club and call the Extension office and let us know what your club is donating by Feb 20<sup>th</sup>. This will let SFB know what to expect.

## **New Volunteer Training**

New Volunteer training will be held Thursday February 2, 2023 at the Extension Office from 7-9pm. If you are a new advisor in 2023 this is the training you need to attend. Please call the office to RSVP.

# OHIO 4-H Conference 2023

## March 11th

The 2023 Ohio 4-H Conference will bring together 4-H **volunteers and teens** (age 13 and older) from across Ohio. You can participate in a variety of educational sessions that offer something for everyone! Join us as we learn from one another to make the best better for Ohio 4-H programs.

Sessions will start at 9:00 am on March 11, 2023.

Deadline to register is February 10<sup>th</sup> by 4pm at the Extension office

### **2023 Carroll County 4-H Kick-Off Week**

**Sunday March 5<sup>th</sup>**- Spotlight Sunday- Create a Spotlight post thanking someone who has impacted your life through the 4-H Program

**Monday March 6<sup>th</sup>** – Memory Monday- Post a Picture or story about your favorite memory in 4-H

**Tuesday March 7<sup>th</sup>** – T-Shirt Tuesday- Wear your favorite 4-H T-Shirt

**Wednesday March 8<sup>th</sup>** – Wear it Wednesday – “Green Out Day” Wear as much green as you can!

**Thursday March 9<sup>th</sup>** – Thankful Thursday- Why are you thankful for the 4-H Program?

**Friday March 10<sup>th</sup>** – Favorite Friday-What is your favorite thing about 4-H?

**Saturday March 11<sup>th</sup>** – Shop Local Saturday- Our local businesses are supporters of the 4-H Program. Show them your appreciation by giving back to their business.

#### **Attention Carroll County 4-H Clubs**

We are having a 4-H Club Promotional Ad contest. Each club is encouraged to participate! Each promotional video should not be longer than 60 seconds. Use your imagination and be creative. These videos will be shared on our Facebook page. The clubs getting the most likes on our original posts will get a prize! The likes must be on the original post so make sure you tell everyone to come to our OSUE Carroll County page (<https://www.facebook.com/OSUCarroll4H>) and vote!!! The videos should be in my inbox by 8am Monday March 6<sup>th</sup>.

### **4-H Camp Piedmont Summer Camp Tuition**

This year 4-H Committee is offering Little Caesar Pizza Kit Fundraiser to help any youth wanting to participate in summer camp. Kits will be sold April 7-21 and Delivery will be the first week in May. However, there will also be the option for online orders which means that they will be delivered to the buyers homes earlier than the delivery date.

#### **Officer Training**

Officer Training will be held Thursday Feb 2, 2023 at the Extension Office.

**5:30-6:00pm**

President

Vice President

Secretary

Treasurer

Historian

**6:15-6:45pm**

News Reporter

Health and Safety

Recreation

# 2023 CARROLL CO. JR. FAIR SCHEDULE OF EVENTS

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February 24 – Jr. Fair Committee appointments due

March 2 – Jr. Fair Specialty Committee Meetings - Still Project (6:30 PM), Small Animal (6:30 PM), & Large Animal (7:30 PM) – The Ashton Event Center (Small & Large) & Sr. Fair Office (Still)

February 22 – Market turkey orders due

February 24 – Jr. Fair Board applications

March 25 – Dairy beef feeder tag-in – Steer Barn – 9-11 AM (**\*\*ALL STEERS MUST BE PROPERLY CASTRATED AND DEHORND PRIOR TO TAG-IN\*\***) Born & Raised Form due.

March 27 – Market turkey pick up – Fairgrounds (Sr. Fair Office) – 5:30-6:30 PM

April 27 – Market duck orders due

April 27 – Market chicken orders due

May 6 – Jr. Fair FIC market hog tag-in @ farm (\$20/stop) – RSVP by April 28<sup>th</sup> to 330-627-2300 ext. 205 (Please leave name, number, number of head, and address of animal location). Born & Raised Forms due.

May 13 – Market hog, market lamb, and market goat tag-in – Fairgrounds – 9-11 AM (**\*\*ALL MARKET LAMBS, GOATS, & HOGS MUST BE PROPERLY CASTRATED PRIOR TO TAG-IN. ADDITIONALLY, MARKET LAMBS & GOATS MUST HAVE A SCRAPIE TAG (MALE AND FEMALE) PRIOR TO TAG-IN\*\***) Born & Raised Forms due.

May 13 – Poultry pullorum testing & rabbit tattooing – Fairgrounds – 9-11 AM

Week of May 28 – Market duck pickup – Fairgrounds – will notify those with orders

June 5 – Market chicken pickup – Fairgrounds – 6-8 PM

June 10 – JR. FAIR ENTRIES DUE

June 15 – Jr. Fair Specialty Committee Meetings - Small & Large Animal (both together at 6:30 PM), Still Project (6:30 PM) – Fairgrounds

July TBA – Outstanding Market Exhibitor Judging

July TBA – Carcass steer drop off – Don’s Custom Meats – 5-7 PM

July TBA – Carcass hog, lamb, and goat drop off – Don’s Custom Meats – 5-7 PM

July 13 – Carcass evaluation – Don’s Custom Meats – 6:00 PM

July 17-23 – 173<sup>rd</sup> Carroll County Fair

September 7 – Jr. Fair Specialty Committee Meetings - Small Animal (6:30 PM), Still Project (6:30 PM), & Large Animal (7:30 PM) – The Ashton Event Center

November 18 – 2024 Jr. Fair market beef & dairy steer tag-in – Steer Barn – 9-11 AM (**\*\*ALL STEERS MUST BE PROPERLY CASTRATED AND DEHORND PRIOR TO TAG-IN\*\***) Born & Raised Form due.

Carcass dates to be determined based off of carcass entries.
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\*\*\*Dates and times are subject to change. Please see News & Notes and/or the Jr. Fair Rule Book (Blue Book) for any changes.\*\*\*



# Carroll County 4-H Committee

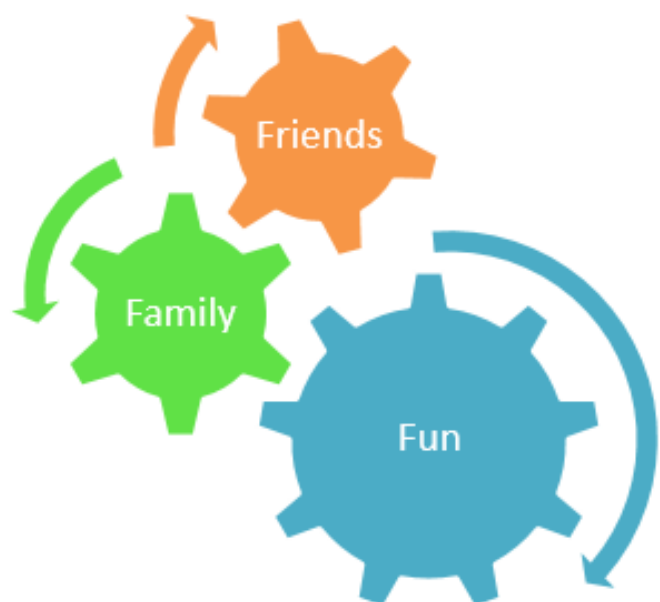
# SQUARE DANCE

Saturday  
January 21<sup>st</sup>  
And  
March 18th

LOCATION:  
Carroll County  
Fairgrounds  
Ashton Event Center  
8-11pm

Cost: \$5 per person

There will be snacks and  
drinks available by donation



# 4-H KICK-OFF and CHILI COOK-OFF

Join us for an evening of FUN & Learning!

Tuesday  
**March 7<sup>th</sup>, 2023**  
Time: 6:00-8:00pm  
**Location:**  
**Ashton Event  
Center**

Contact the Carroll County Extension office for additional information.  
Katrina Nitz, 4-H Educator  
Phone: 330-627-4310  
[nitz.11@osu.edu](mailto:nitz.11@osu.edu)  
Facebook: @OSUCarroll4H

NEW THIS YEAR WE WILL BE HAVING A CHILI COOK OFF. TEAMS OF 2-3. Please come and vote for the best tasting Chili. If you are interested in entering chili, please call the office with your team. All teams will need a recipe card available.

- Lots of Carnival Games!
- Learn about 4-H Projects
- Meet the Teen Leaders
- Learn about Cloverbud Day Camp
- 4-H Junior Camp



**Parents: This is an excellent opportunity for you to learn about projects, ask questions and find a club for your child to join!**



OSU Extension  
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613 North High Street  
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THE OHIO STATE  
UNIVERSITY

