

# Carroll County News and Notes



## How to Contact Us: Carroll County Extension Office

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Carrollton, OH 44615  
Phone: 330-627-4310

### Website:

[carroll.osu.edu](http://carroll.osu.edu)

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### Office Hours

Monday thru Friday  
8:00am – 4:00pm

## Spring Is Here

Oh! the wonderful time of Spring is here.

Can you smell the flowers in the air?

The leaves are green and flowers in bloom  
yellows and gold and lavender too.

The birds sing a lullaby and whisper stories  
of days gone by. Love and laughter is the best  
medicine they say, so bring on the sunshine  
and in our garden, lets play.

Harmony colored butterflies sway into the wind  
they cast off and away through the days end.  
Catch one dear Ma would say, it will bring luck  
on a rainy day.

Apples and oranges round they go  
handful of love and laughter will grow.  
Spring is the time of all that's new,  
come and see me and I'll share it with you.



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Christopher Modranski, Robert Wirkner and Donald E Leggett II

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## ADVISOR CORNER!



Advisors check your rosters! Make sure everything is correct. If there needs to be a change in projects, please call the office no later than Friday April 29 @ 4:00PM. We can change projects if there is something incorrect, but we cannot add anyone to the roster at this point. If you cannot access your roster you need to call and get your PIN from the office. If you don't have access to the internet call the office and we will print you out a roster.

## QUALITY ASSURANCE

**Per the Ohio Department of Agriculture – ALL Quality Assurance MUST be completed by all exhibitors exhibiting market, carcass, lactating or laying egg projects 45 days prior to the first day of your COUNTY fair. This means the last day Carroll County youth can take a quality assurance class/test is June 1st, 2023**

1. The Quality Assurance Program will have new and updated information again this year.
  - a. All the dates for Carroll County Quality Assurance are listed on the calendar!
  - b. We will be requiring that reservations be made for the class you wish to attend.
  - c. ENCOURAGE your members who have been involved for a couple years to watch for and participate in the TEST OUT OPTIONS. Passing the test can provide them with the opportunity of not having to attend a class for 3 years!
  - d. **Test- out Opportunity** is April 5<sup>th</sup>. Test time is held at the Extension office.
  - e. **Quality Assurance Class** is March 28<sup>th</sup>, April 25<sup>th</sup>. Location of this class is at the Ashton Event Center. (New Show Arena) 7pm
  - f. **Still Project Quality Assurance** will be 1 hour prior to the times listed above. You must complete still project QA if you plan to sell your project at the still project auction

## Jr. Fair Livestock Tag - In

Hog, Lamb and Goat Livestock Tag – In will be **Saturday, May 13<sup>th</sup> from 9-11am at the Fairgrounds**. When entering the fairgrounds on Saturday, please enter at the south gate by the Friendship center and travel across the fairgrounds towards the barns. There will be representatives there providing directions.

**In order to be eligible for the 2023 Carroll County Fair you must have your animal tagged in at this time unless you participated in early tag-in.**

Please note: The following rules apply to Early Tag-In at Your Farm also

- **If you wish to register for Carroll County Born & Raised: You must turn in your completed form(s) at the time of Tag – In.** Forms can be found at the following link or at the Extension office. <http://go.osu.edu/JrFairInfo>
- **ALL** goats & lambs **MUST** have a Scrapie tag prior to tag-in.
- All goats and lambs must be properly castrated (and Hogs) and dehorned prior to tag-in.

## **ADOPT A FLOWERBED**

Mulch will be there the first week in May. The beds would need to be planted by May 21 at the latest and tended to once a week until Labor Day and prepped for winter. We want to beautify our fairgrounds, not just for fair week but for the entire year so everyone can enjoy our fairgrounds. Clubs are asked to have the same flowerbed as last year. Please call the office to confirm 330-627-4310 with what plants you would like to plant in those beds. Fairboard will bring them to the office and you will be able to pick them up here. Water will be turned on by May 1.

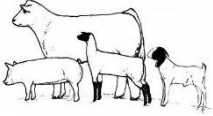
## Jr Fair Market Poultry Orders

Order forms for market turkeys, broilers and ducks are available at the Extension office and on the Carroll County web page. Go to the following link for the forms: <http://go.osu.edu/JrFairInfo>  
All order forms are to be turned into the Extension office. All Checks must be payable to the Carroll County Jr. Fair Sales Committee.

### Due Dates are:

**Duck** orders are due **April 27<sup>th</sup>**. Cost \$6.25/bird, must order 5 but no more than 10.

**Broiler** orders are due **April 27<sup>th</sup>**. Cost \$2.40/bird, must order 10 but no more than 25.



### **Early Jr. Fair Livestock Tag – In at Your Farm**

If you do not wish to bring your hog/lamb/goat(s) to the fairgrounds for tag-in, you have the option of having your animal tagged at your farm. There is a \$20 per stop in Carroll County and \$25 out of county fee for this service. Visits will be scheduled for Saturday, May 6<sup>th</sup>. You **MUST RSVP** by April 28<sup>th</sup> to 330-627-2300 ext 205.

### **Poultry Pullorum Testing**

Pullorum is an infectious bacterial disease that can easily wipe out your flock. To prevent contamination, all poultry exhibitors with **non-market poultry** must have their birds tested prior to fair. Waterfowl, doves and pigeons are exempt from this rule. Testing is scheduled for **Saturday, May 13<sup>th</sup> from 9-11am** at the fairgrounds.



### **Rabbit Tattooing**

All non-market rabbits must have a tattoo in order to be exhibited at the fair. On **Saturday, May 13<sup>th</sup> from 9-11am**, you can bring your non-market rabbits to the fairgrounds to be tattooed if needed. This is a service that is offered free of charge. They will be located in the small animal barn at the fairgrounds.

### **Profit or Loss Statement**

Remember! The Profit or Loss Statement **MUST** be completed in ALL Market Project books at the time of Livestock Skillathon/Knowledge Judging.

We understand that you do not know how much your animal(s) will sell for at the Auction. However, one of the goals of the 4-H Program is to prepare youth for their future. We all know that what exhibitors receive at the fair auctions is over and above market value. Therefore, in the next edition of the News and Notes we will be providing you with real market value numbers to use in your profit and loss statement.

### **Cloverbud Show and Tell**

Again, this year there will be a Cloverbud Show and Tell where the youth can come and talk to a Judge (Teen Leader) about anything the desire. It can be a pet, stuffed animal, toy, tractor, etc. This event will be held at the Ashton Event Center (New Barn) on May 2<sup>nd</sup> at 6pm. Please call the office to register.

## Scholarship Opportunity for 2023

The Carroll County 4-H Advisory Committee will be offering \$500 scholarships to High School Seniors and current college students again this year. Scholarship forms and the county award form are available at the Extension office, on the [carroll.osu.edu](http://go.osu.edu/CC4HForms) website at the following link: <http://go.osu.edu/CC4HForms> or call the office to have one mailed to you. The deadline to enter is June 1<sup>st</sup>.

To enter you must:

- Be a High School Senior or a college student AND a Carroll County 4-H member
- Be enrolled (or plan to enroll) in any secondary education program.
  - This can be a 4-year college, a 2-year college or a Certification Program.

## Carroll County Outstanding Court

Are you an OUTSTANDING 4-H YOUTH??? The Carroll County 4-H Program wants to recognize you for all your hard work! If you meet the following guidelines – We encourage you to apply!

Outstanding Court forms are the county award form and are available at the Extension office, on the [carroll.osu.edu](http://go.osu.edu/CC4HForms) website at the following link: <http://go.osu.edu/CC4HForms> or call the office to have one mailed to you. Forms are due in the Extension office no later than **June 1<sup>st</sup>**.

- Be at least 16 years old.
- Been a member of 4-H for a minimum of 5 years.
- Have been an honor member for at least 3 years.

**Livestock Skillathon - Saturday, July 8<sup>th</sup> (9:00 to noon)**

**Still Project Judging - Saturday, June 24<sup>th</sup> (9:00 to noon)**

Both days will be held at the Carroll County Fairgrounds.

THERE WILL BE ASSIGNED TIMES THIS YEAR! Next Issue will have those times

## Make Up Judging Dates

If you are unable to attend judging/Skillathon on June 24<sup>th</sup> (still) or July 8<sup>th</sup> (livestock) there will be 2 make-up dates available. You must have a qualifying reason to miss the original date. These reasons include: Vacation, Wedding, Ball Game or an unexpected health issue.

Please note that if you are taking a Still Project and need to attend Make-Up Judging, you are NOT eligible to compete at the Ohio State Fair.

**DATES: Thursday - June 29<sup>th</sup> and Thursday - July 6<sup>th</sup>.**

## Dairy Animal Project

If you are interested in taking a Dairy project and do not have an animal there is an opportunity to take it through the leasing program. Please contact Ryan Kiko- Carroll County Dairy Promotion Board President at [ryan@tuckawayfarm.com](mailto:ryan@tuckawayfarm.com) for more information

## **4-H Camp Piedmont Summer Camp Tuition**

This year 4-H Committee is offering Little Caesar Pizza Kit Fundraiser to help any youth wanting to participate in summer camp. Kits will be sold April 7-21. All orders are online orders which means that they will be delivered to the buyer's homes. April 3-7 families will be able to create your personal fundraiser accounts. Please use the following link to set up your account

<https://fundraising.littlecaesars.com/login/join-fundraiser/e03c932d-1e29-491b-99b7-c37676ed0d61>

However once your account is set up you will have another for customers to purchase through your account. Feel free to call the office and talk to Brittany if you have any questions



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## **4-H Camp Piedmont Clean Up**

Camp Piedmont clean up dates are May 7, 13, and 20 from 12-6pm. If you or your club would like to help at any of these dates please call the office.

## **Carroll County Horse Fun Show**

Fun show will be held at the Carroll County Fairgrounds Horse Arena on June 17<sup>th</sup> starting at 9am. This event is open to Carroll County Jr. Fair Horse Exhibitors only, however, feel free to come out and watch the participants. Contact your Horse Advisor for more details. Rain Date is June 25<sup>th</sup>

# SPRING HAS SPRUNG



## **JUNE 11<sup>TH</sup> TO JUNE 14<sup>TH</sup> IS 4-H CAMP AT PIEDMONT.**

The camp counselors are busy planning a good time! If you are between the ages of 9 and 13 you are invited to camp.

Registration will be going out the beginning of May. Bring your friends along that are not in 4-H and show them how awesome we are!